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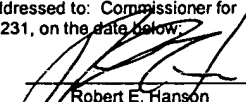
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July 12, 2002

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CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on the date below:	
July 12, 2002	
Date	Robert E. Hanson

Commissioner for Patents  
Washington, DC 20231

Re: *SN 09/699,023 "ISCLATION OF BINDING PROTEINS WITH HIGH AFFINITY TO LIGANDS" - Gang Chen, et al.; Client Ref. UTA #98-086*  
Matter No. 10023634/UTSB:675US

Commissioner:

Enclosed for filing in the above-referenced patent application is:

- (1) A Response to Office Action dated April 18, 2002 with Appendices A-D;
- (2) A copy of page 31 of the specification as filed; and
- (3) A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

Should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, the Commissioner is authorized to deduct said fees from Fulbright & Jaworski L.L.P. Account No.: 50-1212/10023684/10056.

Very truly yours,



Robert E. Hanson  
Reg. No. 42,628  
Attorney for Applicants

REH/jmh  
As noted

25187294.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Gang Chen, et al.

Serial No.: 09/699,023

Filed: October 27, 2000

For: ISOLATION OF BINDING PROTEINS  
WITH HIGH AFFINITY TO LIGANDS



Group Art Unit: 1632

Examiner: Ford, V.

Atty. Dkt. No.: UTSB:675US

PATENT

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Date

Robert E. Hanson

REQUEST FOR RECONSIDERATION UNDER 37 C.F.R. §1.111

Hon. Commissioner for Patents  
Washington, D.C. 20231

Sir:

This is in response to the Office Action mailed on April 18, 2002, for which the date for response is July 18, 2002. No fees are believed due in connection with the filing of the instant paper. However, should any such fees become due under 37 C.F.R. §§ 1.16 to 1.21 for any reason relating to the instant response, the Commissioner is authorized to deduct said fees from Fulbright & Jaworski L.L.P. Account No.: 50-1212/10023684/SLH.

I. AMENDMENT

Please amend the application as follows:

In the Specification:

Please replace the paragraph at page 13, lines 11-20 with the following: